

Anderson-Jordan Detachment Marine Corps League Application for Membership



Name: _____

Street: _____

City: _____ State: _____ Zip: _____

Phone: _____ - _____ - _____ Date of Birth: ____/____/____

SSN: _____ - _____ - _____

Type of Application: Regular () Associate: ()
Please check either Regular or Associate

Note: If you are applying as an Associate, please complete all of the above, then skip to second page for the “**Associate Membership Only**” section.

If you are applying for Regular Membership, please complete all of the above and complete the following section. (Please skip the “**Associate Membership Only**” section.)

I hereby apply for Membership in the Anderson-Jordan Detachment #1078, Marine Corps League and have enclosed \$25.00 for one (1) years membership. (Includes free subscription to “**Marine Corps League Magazine**”)

I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty for not less than ninety (90) days or have served or am currently serving in the U.S. Marine Corps Reserve and I have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of an honorable discharge or DD-214. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request.

I, _____, in the presence of Almighty God, do solemnly swear or affirm that I will uphold and defend the Constitution and Laws of the United States of America and the Marine Corps League. I will never knowingly deceive or defraud the League to the value of anything. I will never knowingly wrong or injure or permit any member or any member’s family to be wronged or injured if to prevent the same is within my power. I will never propose for membership one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League’s affairs and in my personal life in a manner becoming a decent and honorable person and will never knowingly bring discredit to the League, so help me, God.

Sponsor (Where Applicable)

Applicant’s Signature

Associate Membership Only:

I hereby apply for Associate Membership in the Anderson-Jordan Detachment #1078, Marine Corps League and have enclosed \$25.00 for one (1) years membership. (Includes free subscription to **“Marine Corps League Magazine”**)

I, _____, in the presence of Almighty God, being fully aware that as an Associate Member I will not be permitted to hold an elective office or to vote on Marine Corps League policy, a membership application or an election of officers, do solemnly swear or affirm that I will uphold and defend the Constitution and Laws of the United States of America and the Marine Corps League. I will never knowingly deceive or defraud the League to the value of anything. I will never knowingly wrong or injure or permit any member or any member’s family to be wronged or injured if to prevent the same is within my power. I will never propose for membership one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League’s affairs and in my personal life in a manner becoming a decent and honorable person and will never knowingly bring discredit to the League, so help me, God.

Sponsor (Where Applicable)

Applicant’s Signature

NOTE: If you are applying for **“Regular Membership”** by mail, please also include a photo copy of your DD-214 or Certificate of Discharge.

Please print and complete this form. Upon completion, please send this form with check or money order to:

Anderson-Jordan Detachment #1078
755 Reed Road
Hernando, MS 38632

Or, if you desire, bring to our next meeting (1st Tuesday of each month). Call for location, as it may vary from time to time.

Thank you for applying for membership in the Anderson-Jordan Detachment, Department of Mississippi, Marine Corps League. Once your application has been approved, you will receive a membership pin, membership card, and start receiving your quarterly Marine Corps League magazine.