



## Marine Corps League Application for Membership

Full Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ + \_\_\_\_\_  
Date of Birth: \_\_\_/\_\_\_/\_\_\_ E-Mail Address \_\_\_\_\_ Service or S.S. No. \_\_\_\_\_  
Date of Enlistment/Commissioning \_\_\_\_\_ Date of Discharge/Retirement/Separation \_\_\_\_\_

Type of Application: New ( ) Renewal ( ) Membership Type --- Regular ( ) Associate ( ) Dual ( )

Have you ever been convicted of a felony? YES  NO  If yes is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

- ( ) I hereby apply for membership in the Anderson-Jordan Detachment #1078, Marine Corps League and enclose \$30.00 for one year's membership. \*
- ( ) I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL) and enclose \$30 for one year's membership. \*

\* Includes free subscription to "**Semper Fi**", *The Magazine of the Marine Corps League*

I hereby certify that I am currently serving or have served honorably in the United States Marine Corps, "**ON ACTIVE DUTY**," for not less than ninety (90) days and earned the Eagle, Globe and Anchor;\* or have served or am currently serving in the United States Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points; or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF units in excess of ninety (90) days and earned the Marine Corps Device (clasp) or the Warfare Device worn on the Service Ribbon, authorized for FMF Corpsmen; or have served or are currently serving as a U.S. Navy Chaplain and have earned the FMF Badge serving with Marines; If discharged, I am in receipt of a DD Form 214 or a Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last DD Form 214 or Certificate of Discharge that the applicant received). *General Discharge under Honorable Conditions is acceptable.* By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (OMPF), and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service.

(\*Korean War Era Marines See National Bylaws, Article 6, Section 600)

\_\_\_\_\_  
(Sponsor where Applicable)

\_\_\_\_\_  
Applicant's Signature (see reverse side)

**OATH OF MEMBERSHIP - REGULAR MEMBERS:**

I, \_\_\_\_\_, in the presence of Almighty God, and the members of the Marine Corps League here assembled, being fully aware of the symbols, motto, principles and purposes of the Marine Corps League, do solemnly swear or affirm that I will uphold and defend the Constitution and Laws of the United States of America and the Marine Corps League. I will never knowingly deceive or defraud the League to the value of anything. I will never knowingly wrong or injure or permit any member or any member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent and honorable person and will never knowingly bring discredit to the League, so help me, God.

Signature \_\_\_\_\_

-----  
**OATH OF MEMBERSHIP - ASSOCIATE MEMBERS:**

I, \_\_\_\_\_, in the presence of Almighty God, and the members of the Marine Corps League here assembled, being fully aware that as an Associate Member I will not be permitted to hold an elective office or to vote on Marine Corps League policy, a membership application or an election of officers, do solemnly swear or affirm that I will uphold and defend the Constitution and Laws of the United States of America and the Marine Corps League. I will never knowingly deceive or defraud the League to the value of anything. I will never knowingly wrong or injure or permit any member or any member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent and honorable person and will never knowingly bring discredit to the League, so help me, God.

\_\_\_\_\_  
Sponsor (Where Applicable)

\_\_\_\_\_  
Applicant's Signature

-----  
**NOTE:** If you are applying for "Regular Membership" by mail, please also include a photo copy of your DD Form 214 or Certificate of Discharge.

Please print and complete this form. Upon completion, please send this form with check or money order to:

Anderson-Jordan Detachment #1078  
P.O. Box 506  
Horn Lake, MS 38637

Or, if you desire, bring to our next meeting (1<sup>st</sup> Tuesday of each month at 6PM).

Detachment meets at  
Horn Lake High School, MCJROTC Bldg  
3360 Church Rd, Horn Lake, MS.

**Thank you for applying for membership in the Anderson-Jordan Detachment, Department of Mississippi, Marine Corps League. Once your application has been approved, you will receive a membership pin, membership card, and start receiving your quarterly Semper Fi, The Magazine of the Marine Corps League.**